

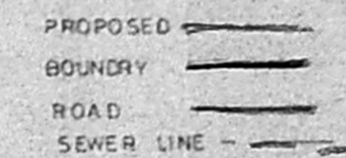
SPECIFICATIONS

WEATHERING COURSE WITH BRICK JULY-LINE CONCRETE WITH CONCOURSE OF FLAT TILES
 R.C.C. ROOF SLAB 1:2.4 MIX. 6% TK.
 BRICK WORK IN C.M. 1:5
 IN SIDE, OUT SIDE PLASTERING IN C.M. 1:5
 CEILING PLASTERING IN C.M. 1:3
 LINTEL, LOFTS, SUNSHADE ARE IN R.C.C. 1:2.4 MIX.
 FLOORING IN MOSAIC TILES OVER R.C.C. 1:5:10.
 WINDOWS DOORS GRILL IN TEAK WOOD.

SCHEDULE OF JOINERIES

D	- FLUSH DOOR	3'-6" X 7'-0"
D	- FLUSH DOOR	3'-0" X 7'-0"
D	- PANELLED DOOR	2'-6" X 7'-0"
W	- WINDOW GLAZED	6'-0" X 4'-6"
BW	- BAY WINDOW	5'-6" X 4'-6"
W	- WINDOW GLAZED	5'-6" X 4'-6"
W	- WINDOW GLAZED	5'-0" X 4'-6"
W	- WINDOW GLAZED	4'-0" X 4'-6"
W	- WINDOW GLAZED	3'-0" X 4'-6"
V	- VENTILATOR GLAZED	3'-0" X 2'-0"

COLOUR CODE REFERENCE



AREA STATEMENT

plot area	- 2520 sft	234.2 sqm
g floor	- 1318.5 sft	122.5 sqm
f floor	- 1296.2 sft	120.4 sqm
open space	- 1201.5 sft	111.6 sqm
coverage	- 52%	

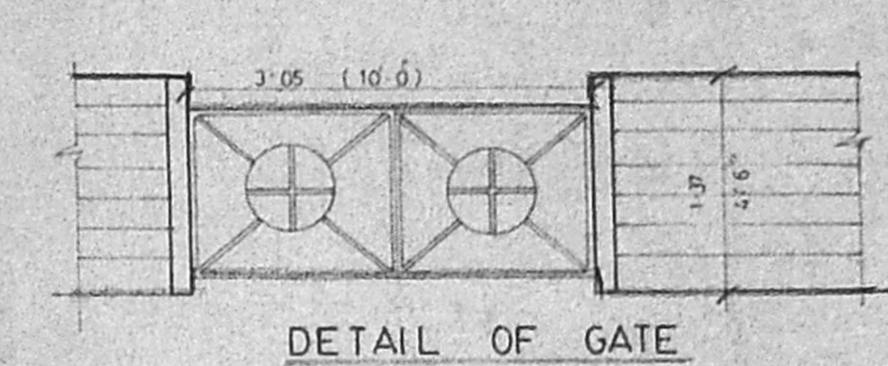
PROPOSED RESIDENCE
 FOR Mrs. VIMALA MARAIKADAN
 AT T.S. NO. 97/1 PART OF
 BLOCK NO. 12, PLOT. NO. 161/A
 PULIYUR VILLAGE
MADRAS.

OWNER'S SIGNATURE

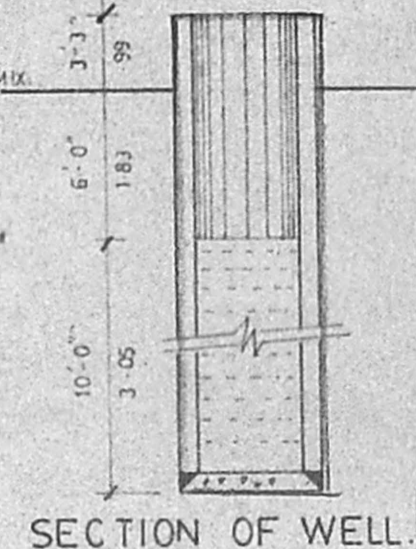
M. Vimala

ARCHITECTS
ANBU & FAIZAL
 15, SECOND STREET
 NANTANAM EXTN
 MADRAS 60035
 PHONE 453900

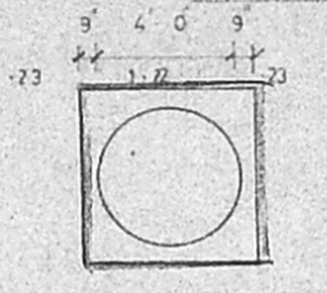
SIVA ANBARASAN
 m-arch (usa, england) mca
 registered architect - r. a. no 191



DETAIL OF GATE
SCALE - 1:100



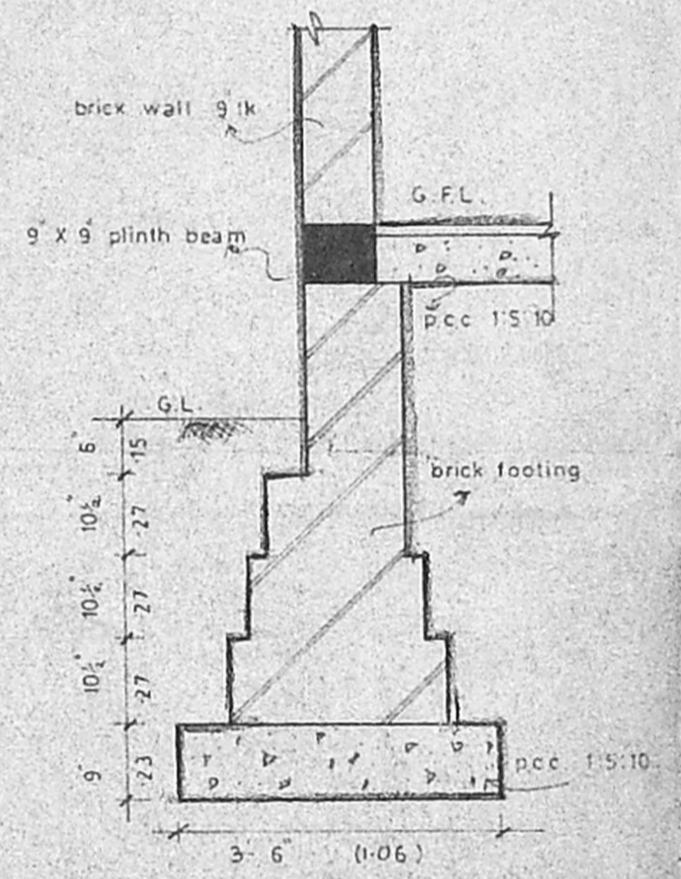
SECTION OF WELL
SCALE - 1:100



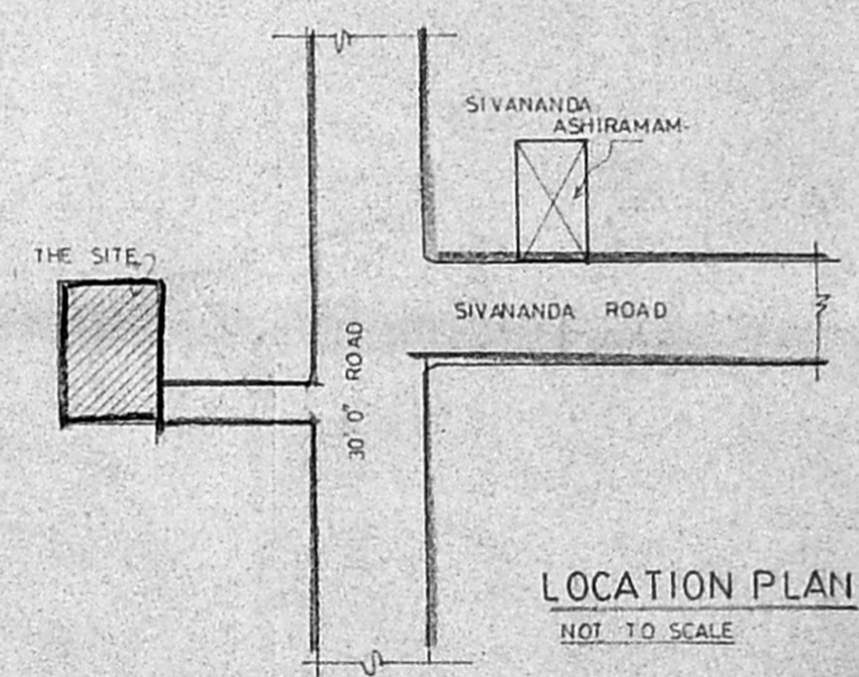
PLAN OF WELL
SCALE - 1:100

Planning Permit No. A/1368/90
APPROVED
 SUBJECT TO THE CONDITIONS IN
 THIS OFFICE LETTER.
 No. A/2/18457/90 Date 16-10-90
etc S. Jaya
 FOR MEMBER SECRETARY
 MADRAS METROPOLITAN
 DEVELOPMENT AUTHORITY
 MADRAS - 600 008.
 16/10/90

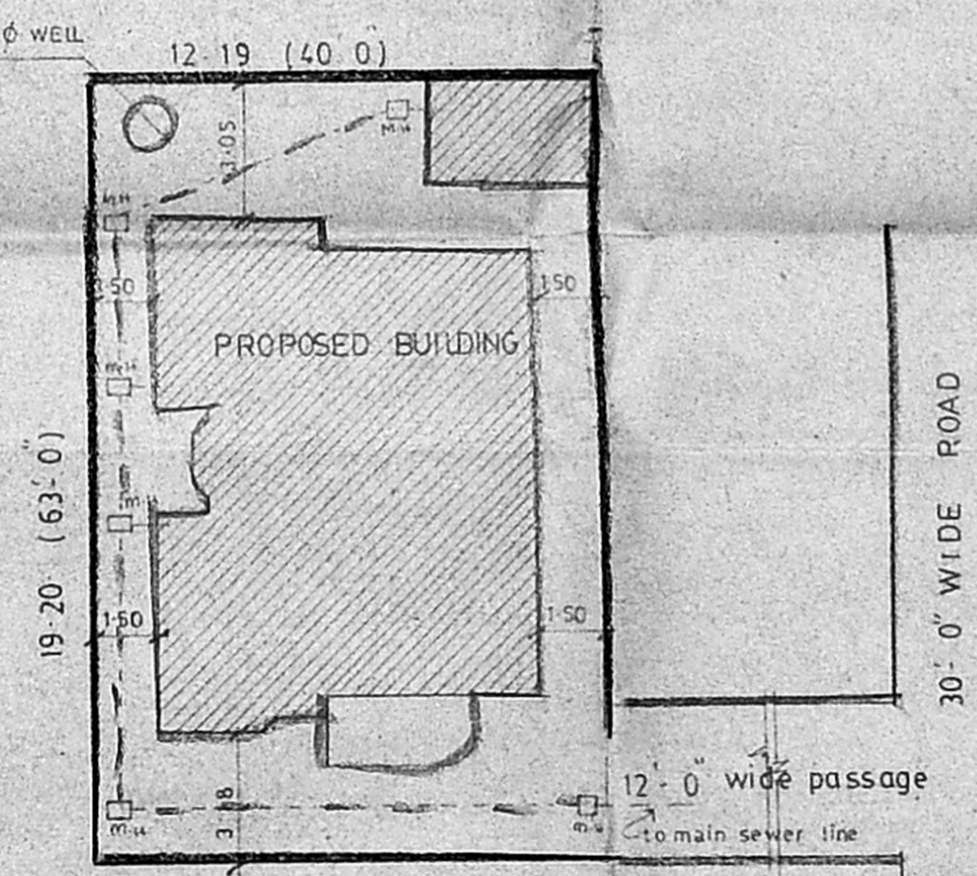
DETAIL OF COMPOUND WALL
SCALE - 1:100



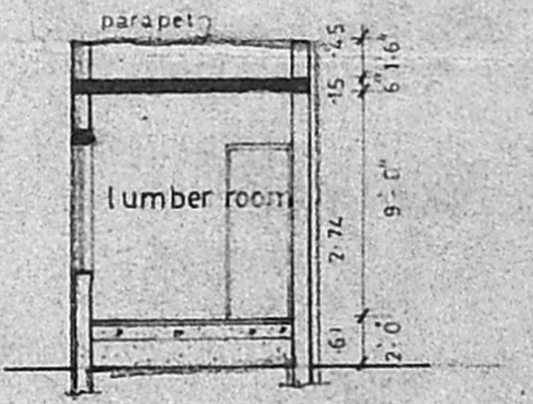
DETAIL OF FOOTING FOUNDATION



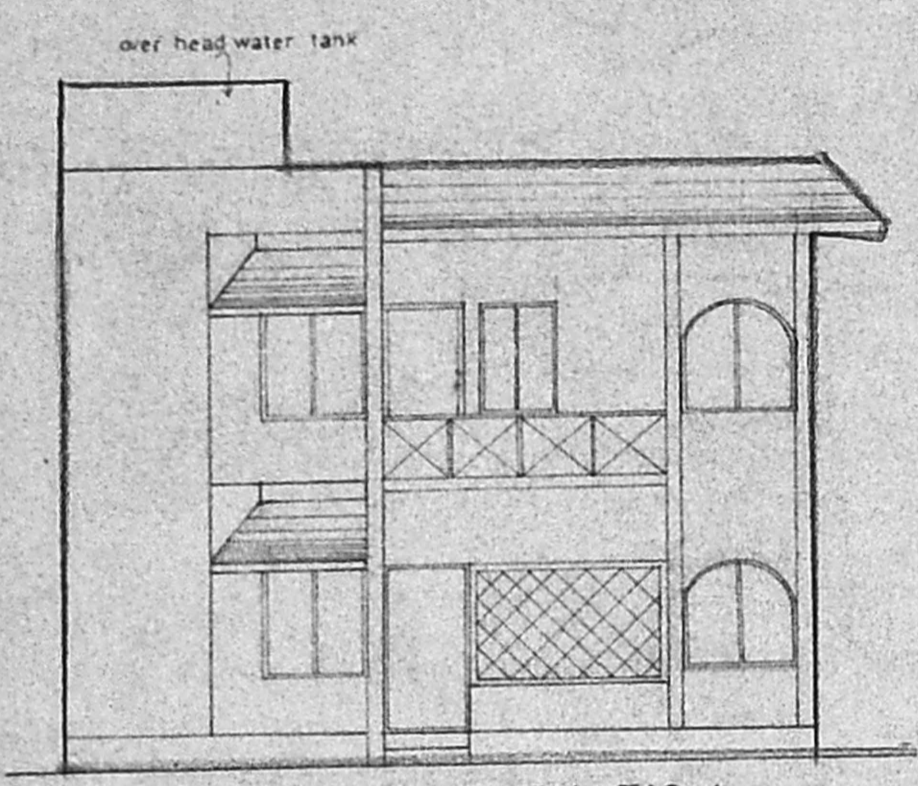
LOCATION PLAN
NOT TO SCALE



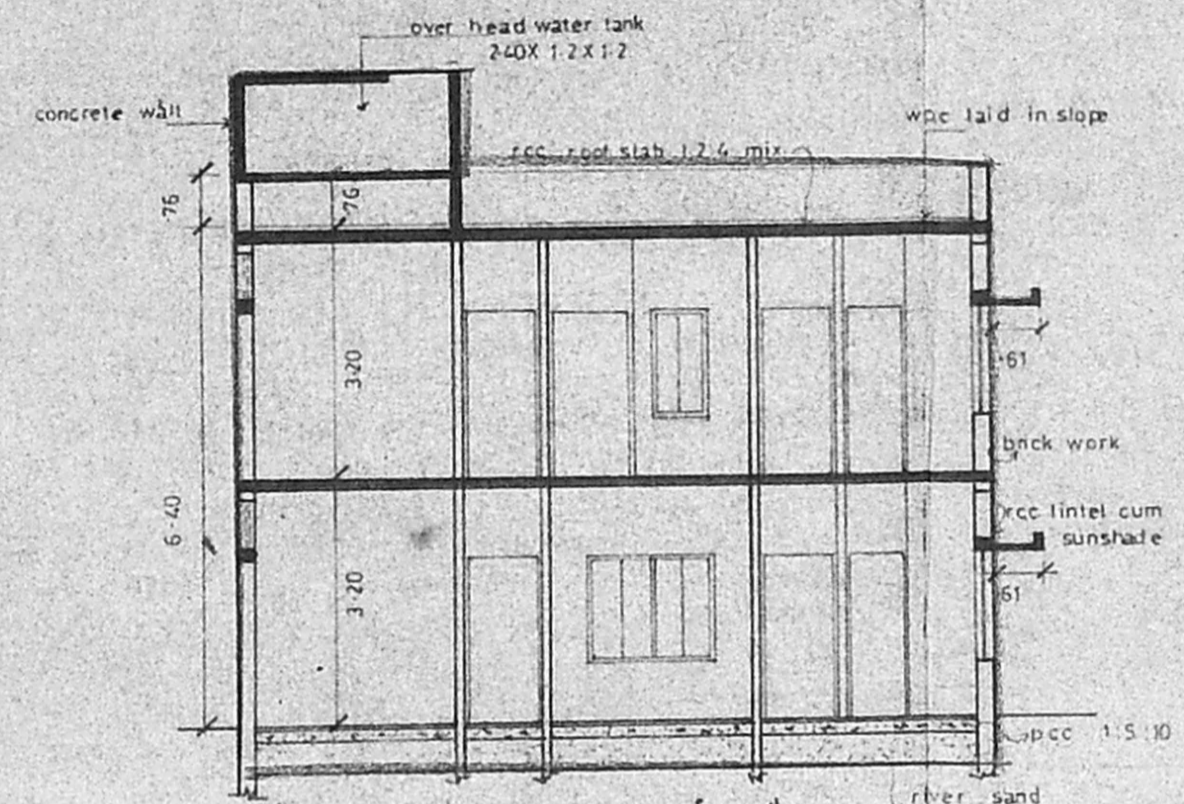
SITE PLAN
SCALE - 1:200



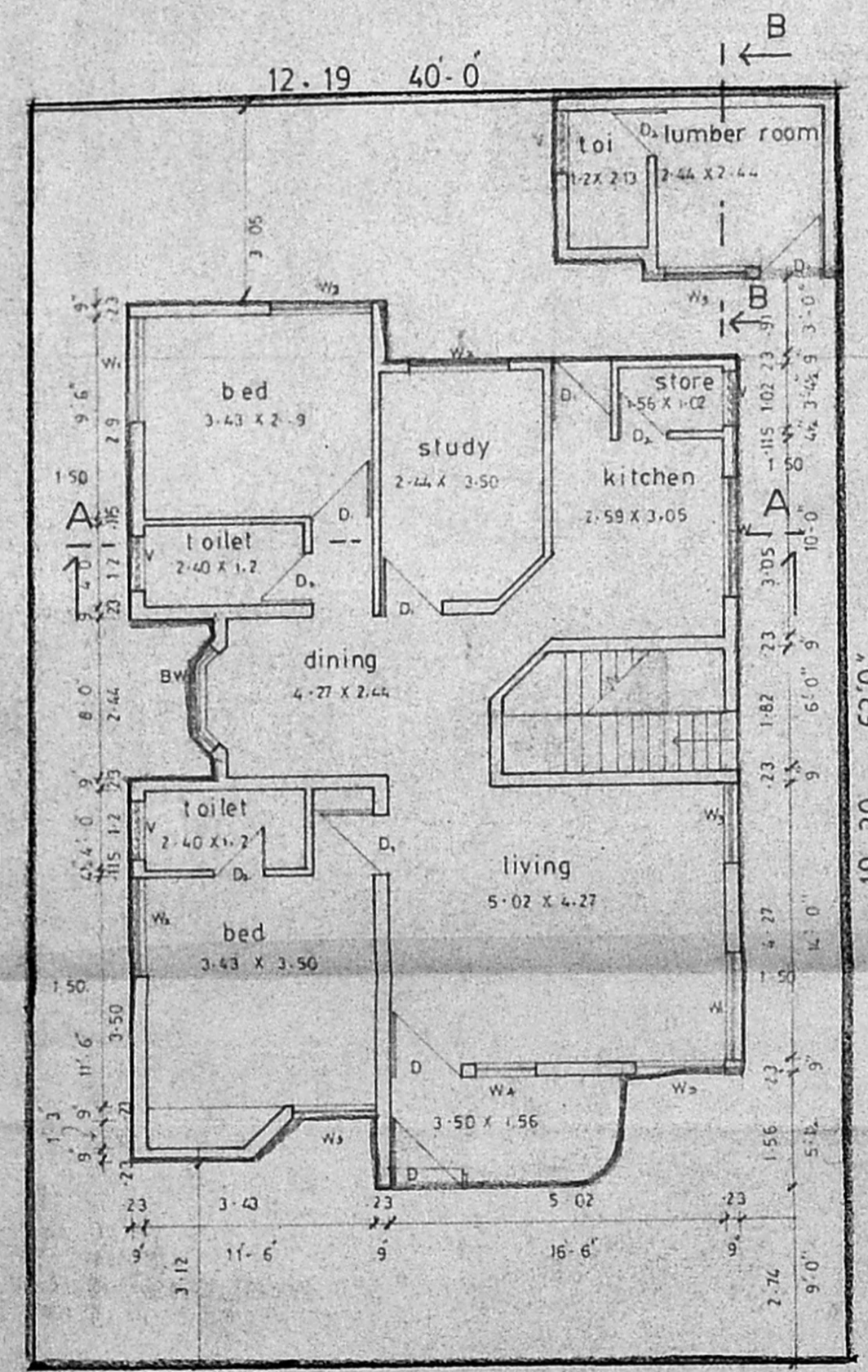
SECTION ON B-B SCALE 1:100



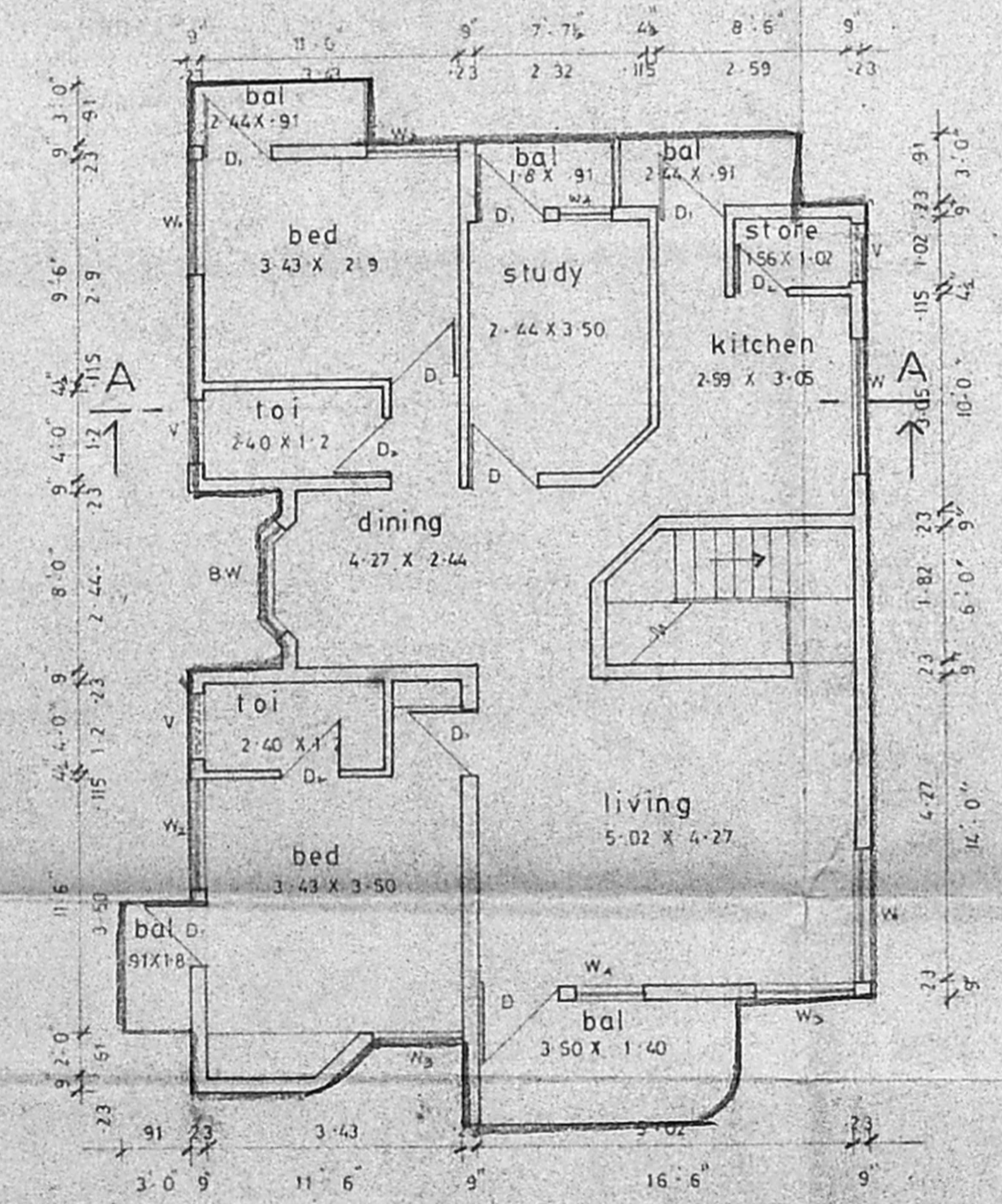
FRONT ELEVATION



SECTION ON AA
SCALE - 1:100



GROUND FLOOR PLAN
SCALE - 1:100



FIRST FLOOR PLAN
SCALE - 1:100

STAIR CASE
 tread 10"
 rise 7"
 width 3'-0"

*Revised plan
 16/10/90*